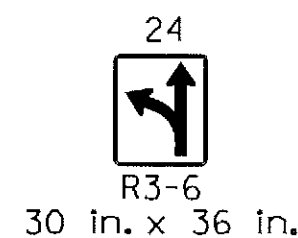


F.H.W.A. REGION NO.	STATE	FED. AID PROG. NO.	SHEET NO.	TOTAL SHEETS
3	MD	SEE TITLE SHEET		

SIGNS



R3-6
30 in. x 36 in.



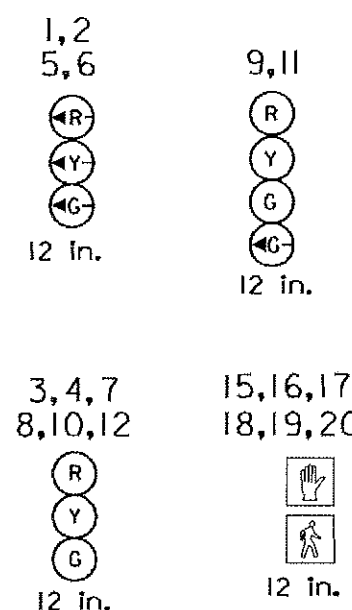
R3-5
30 in. x 36 in.



R10-4(1)
9 in. x 12 in.

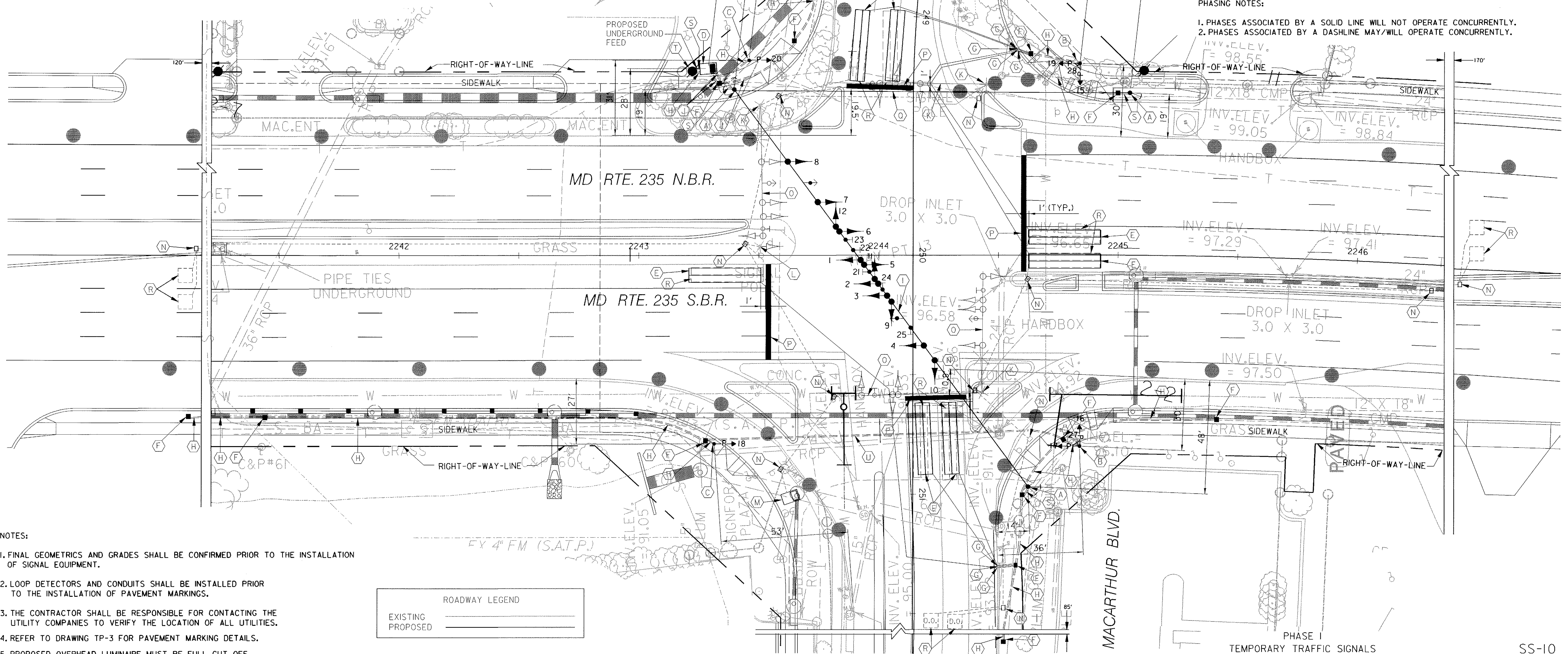
MD 235 IS ASSUMED
TO RUN IN A
NORTH-SOUTH DIRECTION

SIGNALS



PHASING NOTES:

1. PHASES ASSOCIATED BY A SOLID LINE WILL NOT OPERATE CONCURRENTLY.
2. PHASES ASSOCIATED BY A DASHLINE MAY/WILL OPERATE CONCURRENTLY.

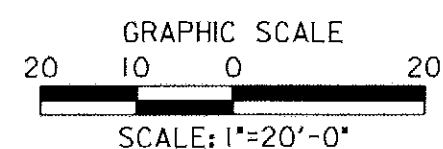


NOTES:

1. FINAL GEOMETRICS AND GRADES SHALL BE CONFIRMED PRIOR TO THE INSTALLATION OF SIGNAL EQUIPMENT.
2. LOOP DETECTORS AND CONDUITS SHALL BE INSTALLED PRIOR TO THE INSTALLATION OF PAVEMENT MARKINGS.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING THE UTILITY COMPANIES TO VERIFY THE LOCATION OF ALL UTILITIES.
4. REFER TO DRAWING TP-3 FOR PAVEMENT MARKING DETAILS.
5. PROPOSED OVERHEAD LUMINAIRE MUST BE FULL CUT OFF.
6. WHEN INSTALLING THE SIGNAL HEADS, THE CONTRACTOR MUST LEAVE ENOUGH CABLE TO RELOCATE THEM FOR MAINTENANCE OF TRAFFIC.
7. PROPOSED SIGNAL WORK WILL BE COMPLETED AS DIRECTED BY THE ENGINEER FOR PHASE I.
8. MAINLINE LEFT TURN LOOP DETECTORS AND SIDE STREET PRESENT LOOP DETECTORS SHALL REMAIN OPERATIONAL DURING ALL PHASES OF CONSTRUCTION UNTIL NEW LOOPS ARE IN PLACE AND CUT OVER OR AS DIRECTED BY THE ENGINEER.
9. THE PEDESTRIAN SIGNAL HEADS AND SIGNS SHALL REMAIN COVERED UNTIL THE FINAL SIGNAL PHASE.

ROADWAY LEGEND	
EXISTING	_____
PROPOSED	_____

LEGEND OF UNDERGROUND AND OVERHEAD UTILITIES	
AERIAL CABLE	_____ A _____
ELECTRICAL	_____ E _____
TELEPHONE	_____ T _____
GAS	_____ G _____
SEWER	_____ S _____
WATER	_____ W _____
CABLE TV	_____ TV _____



RUMMEL, KLEPPER & KAHL, LLP
CONSULTING ENGINEERS
81 MOSHER STREET
BALTIMORE, MARYLAND 21217
TELE: (410) 728-2900 FAX: (410) 728-3160

REVISIONS:	APPROVALS:
	CHIEF SIGNAL DESIGN SECTION
	ASST. DISTRICT ENGINEER-TRAFFIC
	CHIEF TRAFFIC ENGINEERING DESIGN DIVISION
	DIRECTOR OFFICE OF TRAFFIC & SAFETY

MDOT - STATE HIGHWAY ADMINISTRATION Office of Traffic & Safety TRAFFIC ENGINEERING DESIGN DIVISION		LOG MILE # 18023514.45	
DRAWN BY: DED/SMH	DES. BY: DK/DLA/SMH	MD 235 @ MACARTHUR BLVD.	
CHK. BY: BJH		SIGNAL PLAN	
DATE: MAY 7, 1999	F.A.P. NO. SEE TITLE SHEET	TS/STD. NO.: 2320D-X1-PS	SHEET NO. 154 OF 241
SCALE: 1"=20'	S.H.A. NO. SEE TITLE SHEET	COUNTY: ST. MARY'S	